

A 6-WEEK, NO-HOMEWORK BIBLE STUDY

MORE THAN ONE MILLION SOLD IN THE SERIES

Finding Hope After Divorce

Finding Hope After Divorce



Kay Arthur



Finding Hope After Divorce

Kay Arthur

PRECEPT MINISTRIES INTERNATIONAL



WATERBROOK
P R E S S

Excerpted from Finding Hope After Divorce by Precept Ministries International Copyright © 2014 by Precept Ministries International. Excerpted by permission of WaterBrook Press, a division of Random House, Inc. All rights reserved. No part of this excerpt may be reproduced or reprinted without permission in writing from the publisher.

FINDING HOPE AFTER DIVORCE
PUBLISHED BY WATERBROOK PRESS
12265 Oracle Boulevard, Suite 200
Colorado Springs, Colorado 80921

Scripture quotations or paraphrases are taken from the following versions: New American Standard Bible®. © Copyright The Lockman Foundation 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995. Used by permission. (www.Lockman.org). The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Trade Paperback ISBN 978-1-60142-558-4
eBook ISBN 978-1-60142-559-1

Copyright © 2014 by Precept Ministries International

Cover design by Kristopher K. Orr

All rights reserved. No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying and recording, or by any information storage and retrieval system, without permission in writing from the publisher.

Published in the United States by WaterBrook Multnomah, an imprint of the Crown Publishing Group, a division of Random House LLC, New York, a Penguin Random House Company.

WATERBROOK and its deer colophon are registered trademarks of Random House LLC.

Printed in the United States of America
2014—First Edition

10 9 8 7 6 5 4 3 2 1

SPECIAL SALES

Most WaterBrook Multnomah books are available at special quantity discounts when purchased in bulk by corporations, organizations, and special-interest groups. Custom imprinting or excerpting can also be done to fit special needs. For information, please e-mail SpecialMarkets@WaterBrookMultnomah.com or call 1-800-603-7051.

CONTENTS

How to Use This Study	v
Introduction: Finding Hope After Divorce	1
Week One: Where Can I Turn in My Pain?	5
Week Two: How Can I Find Power to Walk On in Hope?	29
Week Three: How Can I Take Control Over My Emotions?	43
Week Four: Is There a Refuge from My Fears?	59
Week Five: What Does My Future Hold?	77
Week Six: How Does God Feel About Me?	97

HOW TO USE THIS STUDY

This small-group study is for people who are interested in learning for themselves more about what the Bible says on various subjects, but who have only limited time to meet together. It's ideal, for example, for a lunch group at work, an early morning men's group, a young mothers' group meeting in a home, a Sunday-school class, or even family devotions. (It's also ideal for small groups that typically have longer meeting times—such as evening groups or Saturday morning groups—but want to devote only a portion of their time together to actual study, while reserving the rest for prayer, fellowship, or other activities.)

This book is designed so that all the group's participants will complete each lesson's study activities *at the same time*. Discussing your insights drawn from what God says about the subject reveals exciting, life-impacting truths.

Although it's a group study, you'll need a facilitator to lead the study and keep the discussion moving. (This person's function is *not* that of a lecturer or teacher. However, when this book is used in a Sunday-school class or similar setting, the teacher should feel free to lead more directly and to bring in other insights in addition to those provided in each week's lesson.)

If *you* are your group's facilitator, the leader, here are some helpful points for making your job easier:

- Go through the lesson and mark the text before you lead the group. This will give you increased familiarity with the material and will enable you to facilitate the discussion with greater ease. It may be easier for you to lead the group through the instructions for marking the text, if you, as a leader, choose a specific color for each symbol you mark.

- As you lead the group, start at the beginning of the text and simply read it aloud in the order it appears in the lesson, including the “insight boxes,” which appear throughout. Work through the lesson together, observing and discussing what you learn. As you read the Scripture verses, have the group say aloud the word they are marking in the text.
- The discussion questions are there simply to help you cover the material. As the class moves into the discussion, many times you will find that they will cover the questions on their own. Remember, the discussion questions are there to guide the group through the topic, not to squelch discussion.
- Remember how important it is for people to verbalize their answers and discoveries. This greatly strengthens their personal understanding of each week’s lesson. Try to ensure that everyone has plenty of opportunity to contribute to each week’s discussions.
- Keep the discussion moving. This may mean spending more time on some parts of the study than on others. If necessary, you should feel free to spread out a lesson over more than one session. However, remember that you don’t want to slow the pace too much. It’s much better to leave everyone wanting more than to have people dropping out because of declining interest.
- If the validity or accuracy of some of the answers seems questionable, you can gently and cheerfully remind the group to stay focused on the truth of the Scriptures. Your object is to learn what the Bible says, not to engage in human philosophy. Simply stick with the Scriptures and give God the opportunity to speak. His Word *is* truth (John 17:17)!

FINDING HOPE AFTER DIVORCE

I want a divorce.” You may have heard it. You may have said it. Either way, the words speak of failure—and failure is hard to bear, hard to excuse, hard to accept, and hard to get over.

Some people say those words—“I want a divorce”—are more devastating than learning of a mate’s death. Death brings marriage to an end; there’s no recourse, no reversal. But in divorce, you both still live. And you have to live with that!

If the words came from your mate, then more than likely you feel faulted, rejected, scorned, cast away.

Questions flood your mind: *What am I going to do? How will I survive? Who will take care of me? What about the children? Whose side will they take? What will people think of me? What does God think of me?*

When you try to look ahead to the future, all you can see are more questions:

Am I doomed to be alone forever? Damaged goods?

Will God ever again use me in ministry, or will I always wear a scarlet D in Christian circles? What will people in the church think? How will they treat me?

And what about our friends? Whose friends will they be? Will aloneness define my life?

We could fill pages with question upon question—some rational, some irrational. Questions that keep you awake, that won't go away, that keep you wondering how you will ever get out of bed and do life in the morning.

So how can you get through this? Live with it?

First and foremost, you need to know that if you are a child of God, believe it or not, you are beloved of God. He says it over and over again in His book, the Bible.

And if you're not His child yet, then the reason you have this book in your hands is because God wants to lavish His love on you. He wants to call you *beloved*, even though you may feel there is nothing lovable about you.

Second, you need to know that divorce does not take God by surprise. Because God is God, because He is omniscient—all knowing—He knew your divorce was coming. And although He does not like divorce because of the pain and damage it brings to our lives, God knows that, because of the hardness of our hearts, some will choose the path of divorce.

However, with God, that's not the end. God describes Himself in the Bible as the divine Potter, the One who is able to reshape your life into a vessel of beauty. He'll put you back on His potter's wheel, rewet your clay with the water of His Word, and shape you into a man, a woman of praise, renown, and glory if you will become putty in His hands.

In Psalm 107:20, God offers to send His Word and heal us, to deliver us from our destructions if we will listen to what He says, believe Him, trust Him, obey Him. He is a redeemer, the God of all hope.

Having experienced personally the devastating effects of divorce and an immoral lifestyle, I can assure you that your life is not over. Damaged, yes, but not ruined if you will take God at His word and cling to Him.

The question is, are you willing to give it a try? I pray so.

Over the next six weeks you are going to learn much from God's Word and from those in your group who take God at His Word. God tells us two are better than one (Ecclesiastes 4:9), and though you've lost or are losing your mate, you are sure to find a sister, a brother to walk through this with you as take God's hand and follow His path.

WEEK ONE

Divorce hurts. Even if we pursued it, the death of a marriage just plain hurts. And you wonder, *Will I ever be whole again? Will these wounds ever heal?*

When a marriage is destroyed by divorce, you don't simply return to being who you were before you were married. God's Word tells us in marriage two become one flesh (Matthew 19:6). Divorce destroys that oneness, resulting not in two whole individuals but in one flesh torn in pieces, often leaving raw, tender wounds. Just the thought of your loss brings wincing pain. Consequently you may be tempted to ignore those wounds, to cover them up with something or someone—anyone!

But covering your wounds won't bring healing, and when wounds are not properly treated, they fester. Eventually infection will set in.

This, beloved of God, is why we must look to the Word of God for healing. And that is what we are going to do this first week. We'll look at some raw emotions, see how they are to be handled, and find hope for the rest of this day—and for all of your tomorrows.

OBSERVE

Leader: Read Jeremiah 17:14 and Psalm 107:19–21 aloud, slowly. Have the group say aloud and mark each key word or phrase as directed:

- Underline every pronoun referring to **the person** and **the people**, including **me**, **I**, **my**, **they**, and **them**.

JEREMIAH 17:14


Heal me, O LORD,
and I will be healed;
save me and I will be
saved, for You are my
praise.

PSALM 107:19–21

19 Then they cried out to the LORD in their trouble; He saved them out of their distresses.

20 He sent His word and healed them, and delivered them from their destructions.

21 Let them give thanks to the LORD for His lovingkindness, and for His wonders to the sons of men!

- *Mark every reference to **the Lord**, including the pronouns **You, He, and His**—with a triangle, like this: *

As you read the text, it's helpful to have the group say the key words aloud as they mark them. This way everyone will be sure they are marking every occurrence of the word, including any synonymous words or phrases. Do this throughout the study.

DISCUSS

- What did you learn from marking *I* and *me* in Jeremiah 17:14?
- Why did you learn about the people—the *they* and *them*—in Psalm 107?
- What did you learn from marking the references to the Lord in both passages?

- According to Psalm 107, where does deliverance come from?
- Does that tell you anything? If so, what?
- What is your pain? Do you carry guilt because of a failed marriage? Or can you not forget or forgive the stinging words, the accusations? What do you most want to be healed from, saved from, delivered from?

Leader: *Ask if someone would be brave enough to break the ice by sharing an answer to the preceding question. Give them a few moments. If no one shares, that is fine, as they may not yet feel comfortable with one another.*

Leader: *Now have the group read Jeremiah 17:14 aloud as a request to the Lord.*

PSALM 88:1–9, 18

¹ O LORD, the God of my salvation, I have cried out by day and in the night before You.

² Let my prayer come before You; incline Your ear to my cry!

³ For my soul has had enough troubles, and my life has drawn near to Sheol.

⁴ I am reckoned among those who go down to the pit; I have become like a man without strength,

⁵ Forsaken among the dead, like the slain who lie in the grave, whom You remember no more, and they are cut off from Your hand.

OBSERVE

Leader: *Read Psalm 88:1–9, 18 very slowly so that God's words might sink in. Have the group...*

- *mark every reference to **the Lord**, including pronouns, with a triangle.*
- *underline every **I, my, me**.*

INSIGHT

Sheol is basically a reference to the grave, to death.

Selah is a word found in the Psalms that may indicate a pause, a crescendo, or a musical interlude. When you see it in a psalm, take it as a reminder to pause and consider what you just read.

Leader: *Read through the verses again, slowly.*

- *This time, have the group place a check mark like this ✓ over **any words or phrases that relate to them**, that describe how they feel.*

DISCUSS

- In what ways, if any, can you relate to the experience of the person speaking in these verses?
- Who is the psalmist talking to, and why?
- What does this tell you about the psalmist's beliefs about God?
- Does this shock you? Does it bring questions to your mind? If so, what are they?

6 You have put me in the lowest pit, in dark places, in the depths.

7 Your wrath has rested upon me, and You have afflicted me with all Your waves. Selah.

8 You have removed my acquaintances far from me; You have made me an object of loathing to them; I am shut up and cannot go out.

9 My eye has wasted away because of affliction; I have called upon You every day, O LORD; I have spread out my hands to You....

18 You have removed lover and friend far from me; my acquaintances are in darkness.

INSIGHT

When you study the Old Testament, you encounter scripture after scripture that testifies to the sovereignty of God, to the fact that God rules supremely over all. In Deuteronomy 32:39 God says, “See now that I, I am He, and there is no god besides Me; it is I who put to death and give life. I have wounded and it is I who heal, and there is no one who can deliver from My hand.”

The name of God that testifies to His sovereignty is *El Elyon*, which means “the Most High God.” This name appears frequently in the book of Daniel. Nebuchadnezzar, the king of Babylon, after being greatly humbled by God, declared, “My reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; for His dominion is an everlasting dominion, and His kingdom endures from generation to generation.... He does according to His will in the host of heaven and among the inhabitants of earth; and no one can ward off His hand or say to Him, ‘What have you done?’” (Daniel 4:34–35).

Isaiah, led by God, recorded a prophecy written over one hundred years before the birth of Cyrus, a future king of the Medo-Persian Empire. In that prophecy he addressed that future monarch by name, once again confirming God's sovereignty: "Thus says the LORD to Cyrus His anointed..., 'I am the LORD, and there is no other; besides Me there is no God. I will gird you, though you have not known Me; that men may know from the rising to the setting of the sun that there is no one besides Me. I am the LORD, and there is no other, the One forming light and creating darkness, causing well-being and creating calamity; I am the LORD who does all these'" (45:1, 5–7).

When you understand that God is sovereign, you realize you are not in the hands of fate, another human being, the devil, or mother nature. No, it is Father God who holds you in His loving hands, and once you get to know Him and live accordingly, you'll experience a peace that can carry you through any and every circumstance of life—even divorce.

PSALM 6:1–10

¹ O LORD, do not rebuke me in Your anger, nor chasten me in Your wrath.

² Be gracious to me, O LORD, for I am pining away; heal me, O LORD, for my bones are dismayed.

³ And my soul is greatly dismayed; but You, O LORD—how long?

⁴ Return, O LORD, rescue my soul; save me because of Your lovingkindness.

⁵ For there is no mention of You in death; in Sheol who will give You thanks?

⁶ I am weary with my sighing; every

OBSERVE

David endured a great deal in his lifetime. Trials, testings, failures (including in marriage)—as well as triumphs—marked his days both before and after becoming the king of Israel. If you study David's life, you'll see that he believed and embraced the fact that God is sovereign. Even when his enemies caused him pain, David knew God still reigned supreme. Let's look next at a psalm in which David asked the Lord for healing.

Leader: *Read Psalm 6:1–10 very slowly. As you do, have the group...*

- *put a triangle over every reference to **the Lord**.*
- *underline every reference to **David**—every **me, I, my**.*
- *put a big check mark by **any verse that you relate to** or **that you want the Lord to do for you**.*

DISCUSS

- What was David's state in verses 1–7?

- What did David ask God to do?
- In what ways do you relate to David's status and requests of God?
- What shift do you notice in verse 8? Describe the change in David's perspective as recorded in verses 9–10. What does this tell you?
- If we compare this psalm to the practice of journaling, how does the day's journal begin and how does it end?
- Many psalms follow the same pattern. What might be some of the benefits of pouring out your heart to God on paper?

night I make my bed
swim, I dissolve my
couch with my tears.

⁷ My eye has wasted
away with grief; it has
become old because of
all my adversaries.

⁸ Depart from me,
all you who do iniquity,
for the LORD has
heard the voice of my
weeping.

⁹ The LORD has
heard my supplication,
the LORD receives my
prayer.

¹⁰ All my enemies
will be ashamed and
greatly dismayed; they
shall turn back, they
will suddenly be
ashamed.

JOB 1:1–3, 13–22

¹ There was a man in the land of Uz whose name was Job; and that man was blameless, upright, fearing God and turning away from evil.

² Seven sons and three daughters were born to him.

³ His possessions also were 7,000 sheep, 3,000 camels, 500 yoke of oxen, 500 female donkeys, and very many servants; and that man was the greatest of all the men of the east....

¹³ Now on the day when his sons and his daughters were eating and drinking wine in their oldest brother's house,

OBSERVE

The book of Job details the account of a man who suffered excruciating pain emotionally, physically, and mentally—so much so that at one point Job wished he had never been born.

Maybe you feel that way yourself. Let's see what we can learn from Job that might give you hope for a better future in spite of your current anguish.

Leader: *Read Job 1:1–3, 13–22 aloud.*

- *Have the group underline every reference to **Job**—every **man, him, his, he, you, your.***

DISCUSS

- Summarize what happened to Job in this single day.

¹⁴ a messenger came to Job and said, “The oxen were plowing and the donkeys feeding beside them,

¹⁵ and the Sabeans attacked and took them. They also slew the servants with the edge of the sword, and I alone have escaped to tell you.”

¹⁶ While he was still speaking, another also came and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.”

¹⁷ While he was still speaking, another also came and said, “The Chaldeans formed three bands and made a raid on the camels

and took them and slew the servants with the edge of the sword, and I alone have escaped to tell you.”

18 While he was still speaking, another also came and said, “Your sons and your daughters were eating and drinking wine in their oldest brother’s house,

19 and behold, a great wind came from across the wilderness and struck the four corners of the house, and it fell on the young people and they died, and I alone have escaped to tell you.”

20 Then Job arose and tore his robe and shaved his head, and he fell to the ground and worshiped.

- How did Job respond?

- What does this tell you about Job's faith, his relationship with God?



21 He said, "Naked I came from my mother's womb, and naked I shall return there. The LORD gave and the LORD has taken away. Blessed be the name of the LORD."

22 Through all this Job did not sin nor did he blame God.

OBSERVE

This was not the end of Job's troubles.

Leader: Read Job 2:1–3:1 aloud. Have the group do the following:

- Mark every reference to **Satan** with a pitchfork, like this: 
- Underline every reference to **Job**, including pronouns.
- Circle the references to **Job's wife**.
- Draw a wavy line under every reference to **Job's friends**, like this: 

JOB 2:1—3:1

1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

2 The LORD said to Satan, "Where have you come from?" Then Satan answered the

LORD and said, “From roaming about on the earth and walking around on it.”

³ The LORD said to Satan, “Have you considered My servant Job? For there is no one like him on the earth, a blameless and upright man fearing God and turning away from evil. And he still holds fast his integrity, although you incited Me against him to ruin him without cause.”

⁴ Satan answered the LORD and said, “Skin for skin! Yes, all that a man has he will give for his life.

⁵ “However, put forth Your hand now, and touch his bone and his

DISCUSS

- What did you learn from marking the references to Satan?
- Is there any limitation on Satan’s power? How do you know?

- What happened to Job's body?

flesh; he will curse You to Your face.”

⁶ So the LORD said to Satan, “Behold, he is in your power, only spare his life.”

⁷ Then Satan went out from the presence of the LORD and smote Job with sore boils from the sole of his foot to the crown of his head.

⁸ And he took a potsherd to scrape himself while he was sitting among the ashes.

⁹ Then his wife said to him, “Do you still hold fast your integrity? Curse God and die!”

¹⁰ But he said to her, “You speak as one of the foolish women

- Was Job's wife any comfort? What did she suggest?

speaks. Shall we indeed accept good from God and not accept adversity?" In all this Job did not sin with his lips.

¹¹ Now when Job's three friends heard of all this adversity that had come upon him, they came each one from his own place, Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite; and they made an appointment together to come to sympathize with him and comfort him.

¹² When they lifted up their eyes at a distance and did not recognize him, they raised their voices and wept. And each of

- How did Job's friends respond to Job when they saw him? What does this suggest about Job's condition?
- What did you learn from Job 3:1? How did Job feel about life?

- To what extent can you relate?

them tore his robe
and they threw dust
over their heads
toward the sky.

¹³ Then they sat
down on the ground
with him for seven
days and seven nights
with no one speaking a
word to him, for they
saw that his pain was
very great.

^{3:1} Afterward Job
opened his mouth and
cursed the day of his
birth.

OBSERVE

Have you ever been so miserable that you wanted to die?

Leader: Read Job 6:8–10 aloud.

- Have the group underline every pronoun that refers to **Job**, who is speaking in this passage.

JOB 6:8–10

⁸ Oh that my request
might come to pass,
and that God would
grant my longing!

⁹ Would that God
were willing to crush
me, that He would

loose His hand and
cut me off!

¹⁰ But it is still my
consolation, and I
rejoice in unsparing
pain, that I have not
denied the words of
the Holy One.

JOB 19:23–27

²³ Oh that my words
were written! Oh that
they were inscribed in
a book!

²⁴ That with an iron
stylus and lead they
were engraved in the
rock forever!

²⁵ As for me, I know
that my Redeemer
lives, and at the last
He will take His stand
on the earth.

²⁶ Even after my
skin is destroyed, yet

DISCUSS

- What did you learn from marking the pronouns that refer to Job? What did he want God to do?
- What was Job's consolation?
- What does that tell you about Job?

OBSERVE

Job's pain was unsparing, yet he would not take his own life. Why?

Leader: Read Job 19:23–27 aloud. Have the group...

- underline every reference to **Job**—every **me, I, my**.
- mark every reference to **Redeemer**, including the pronouns **He** and **His**, with a cross: **+**

DISCUSS

- What did you learn from marking the references to Job?

- What did you learn from marking references to his Redeemer?
- Was there hope for Job? If so, from whom or what?
- Is there hope for you? If so, in whom or in what is your hope found?

OBSERVE

We always want to know how a story ends, don't we? The final outcome makes all the difference. Surely after divorce, you've wondered what will become of you, of your family? If you have hope, if you know there's a future, it's easier to persevere.

So what was the end of Job's story? Why did God put it in His book, the Bible? What is His lesson for you?

from my flesh I shall see God;

27 Whom I myself shall behold, and whom my eyes will see and not another.

JOB 42 (SELECTED VERSES)

1 Then Job answered the LORD and said,

2 "I know that You can do all things, and that no purpose of Yours can be thwarted....


6 Therefore I retract, and I repent in dust and ashes."...

¹⁰ The LORD restored the fortunes of Job when he prayed for his friends, and the LORD increased all that Job had twofold.

¹¹ Then all his brothers and all his sisters and all who had known him before came to him, and they ate bread with him in his house; and they consoled him and comforted him for all the adversities that the LORD had brought on him. And each one gave him one piece of money, and each a ring of gold.

¹² The LORD blessed the latter days of Job more than his beginning....

Leader: *Read aloud the selected verses from Job 42 and have the group...*

- *underline every reference to **Job**, including pronouns.*
- *put a triangle over every reference to **the Lord**, including pronouns.*
- *draw a cloud around the word **purpose**, like this:* 

DISCUSS

- What had Job learned about God, and what did it prompt him to do?
- What did the Lord do on Job's behalf, according to verse 10? When did God do this? In other words, what preceded His action?
- Have you prayed for your former spouse? (If not, read Job 42:7–10 sometime soon.)
- Look at all the places where you marked references to the Lord. What did God do for Job?



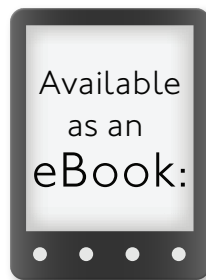
WATERBROOK MULTNOMAH
PUBLISHING GROUP
A DIVISION OF RANDOM HOUSE, INC.

Want to keep reading? You've got options:

Purchase a copy direct from the publisher or from your favorite retailer:

BUY NOW

Download a copy for your eReader and keep reading right away:



amazonkindle

Google
books

iBooks

nook™
by Barnes & Noble

And More...