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Past & Present

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- Treasured Carols and Poems
- Delicious Recipes from Around the World
- Christmas Memories & Remembrances
- Great Gift-Giving Ideas



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DATE:

Everything Christmas

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Everything Christmas



WATERBROOK
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*Happy, happy Christmas, that can win us back
to the delusions of our childhood days, recall to the
old man the pleasures of his youth, and transport the
traveler back to his own fireside and quiet home!*

Charles Dickens



*I wish we could put up some of the Christmas spirit in
jars and open a jar of it every month.*

Harlan Miller

IT'S ALL ABOUT CHRISTMAS

A well-known Christmas song called it “the most wonderful time of the year!” And there’s not a better way to celebrate the joy of the season than with the very best of Christmas, past and present. This Christmas collection brings “everything Christmas” together in one volume for the entire family!

Everything Christmas offers you a potpourri of Christmas delights. Imagine being able to read favorite classic stories, learn the histories of our favorite Christmas traditions and new ways to celebrate them, and enjoy the words to treasured hymns and carols—complete with the stories behind them. You will be fascinated to discover how Christmas is celebrated at dinner tables around the world and to be introduced to new holiday recipes for your family get-togethers. You will find ideas for gift giving and seasonal crafts you can do alone or with little helpers—and even something to tickle your funny bone. All this is in addition to inspiring quotes, Scriptures, poems, and special Christmas remembrances.

The book is divided into daily chapters that you can use as an Advent calendar, on your own or with your family, to count down the days until Christmas. A topical index in the back will help you find favorite stories or recipes.

It's all about Christmas! Enjoy!

THE HISTORY OF CHRISTMAS

Many of our Christmas traditions were celebrated centuries before the Christ child was born. The twelve days of Christmas, the bright fires, the yule log, gift giving, carnivals, carolers going from house to house, holiday feasts, even church processions can all be traced back to the early Mesopotamians. These traditions were passed down throughout the known world and were popular in Rome long before the birth of Christ.

Most historians say that some three centuries after the birth of Christ, Christianity was spreading rapidly. Church leaders were alarmed that their converts continued to honor the ancient celebrations honoring pagan gods. Early Christians had chosen to keep the birth of their Christ child a solemn and religious holiday, without merriment. For centuries they had forbidden their members to take part in those ancient celebrations. But now it seemed it was a losing battle. As a compromise, they agreed to allow their members to partake in a demure and respectful celebration of the birth of Christ. Thus, the Christian celebration we know as Christmas was born in Rome, near the date 336 AD.

The actual date of Christ's birth is unknown, so the early Christians chose December 25, probably to compete with the wildly popular Roman festival of Saturnalia. Eventually, most of the customs from the festival of Saturnalia were adopted into the celebration of Christmas and given new and sacred meanings.

Today, Christmas is both a holiday and a holy day. In America, it is the biggest event of the year, celebrated by people of all ages.

CHRISTMAS EVERY DAY

William Dean Howells

The little girl came into her papa's study, as she always did Saturday morning before breakfast, and asked for a story. He tried to beg off that morning, for he was very busy, but she would not let him. So he began:

"Well, once there was a little pig—"

She stopped him at the word. She said she had heard little pig stories till she was perfectly sick of them.

"Well, what kind of story *shall* I tell, then?"

"About Christmas. It's getting to be the season."

"Well!" Her papa roused himself. "Then I'll tell you about the little girl that wanted it Christmas every day in the year. How would you like that?"

"First-rate!" said the little girl; and she nestled into comfortable shape in his lap, ready for listening.

"Very well, then, this little pig—Oh, what are you pounding me for?"

"Because you said little pig instead of little girl."

"I should like to know what's the difference between a little pig and a little girl that wanted Christmas every day!"

"Papa!" said the little girl warningly. At this her papa began to tell the story.

Once there was a little girl who liked Christmas so much that she wanted it to be Christmas every day in the year, and as soon as Thanksgiving was over she began to send postcards to the old Christmas Fairy to ask if she mightn't have it. But the old Fairy never answered, and after a while the little girl found out that the Fairy wouldn't notice anything but real letters sealed outside with a monogram—or your initial, anyway. So, then, she began to send letters, and just the day before Christmas, she got a letter from the

Fairy, saying she might have it Christmas every day for a year, and then they would see about having it longer.

The little girl was excited already, preparing for the old-fashioned, once-a-year Christmas that was coming the next day. So she resolved to keep the Fairy's promise to herself and surprise everybody with it as it kept coming true, but then it slipped out of her mind altogether.

She had a splendid Christmas. She went to bed early, so as to let Santa Claus fill the stockings, and in the morning she was up the first of anybody and found hers all lumpy with packages of candy, and oranges and grapes, and rubber balls, and all kinds of small presents. Then she waited until the rest of the family was up, and she burst into the library to look at the large presents laid out on the library table—books, and boxes of stationery, and dolls, and little stoves, and dozens of handkerchiefs, and inkstands, and skates, and photograph frames, and boxes of watercolors, and dolls' houses—and the big Christmas tree, lighted and standing in the middle.

She had a splendid Christmas all day. She ate so much candy that she did not want any breakfast, and the whole forenoon the presents kept pouring in that had not been delivered the night before, and she went round giving the presents she had got for other people, and came home and ate turkey and cranberry for dinner, and plum pudding and nuts and raisins and oranges, and then went out and coasted, and came in with a stomachache crying, and her papa said he would see if his house was turned into that sort of fool's paradise another year, and they had a light supper, and pretty early everybody went to bed cross.

The little girl slept very heavily and very late, but she was wakened at last by the other children dancing around her bed with their stockings full of presents in their hands. "Christmas! Christmas! Christmas!" they all shouted.

"Nonsense! It was Christmas yesterday," said the little girl, rubbing her eyes sleepily.

Her brothers and sisters just laughed. "We don't know about that. It's Christmas today, anyway. You come into the library and see."

Then all at once it flashed on the little girl that the Fairy was keeping her promise, and her year of Christmases was beginning. She was dreadfully sleepy, but she sprang up and darted into the library. There it was again! Books, and boxes of stationery, and dolls, and so on.

There was the Christmas tree blazing away, and the family picking out their presents, and her father looking perfectly puzzled, and her mother ready to cry. "I'm sure I don't see how I'm to dispose of all these things," said her mother, and her father said it seemed to him they had had something just like it the day before, but he supposed he must have dreamed it. This struck the little girl as the best kind of a joke, and so she ate so much candy she didn't want any breakfast, and went round carrying presents, and had turkey and cranberry for dinner, and then went out and coasted, and came in with a stomachache, crying.

Now, the next day, it was the same thing over again, but everybody getting crosser, and at the end of a week's time so many people had lost their tempers that you could pick up lost tempers anywhere, they perfectly strewed the ground. Even when people tried to recover their tempers they usually got somebody else's, and it made the most dreadful mix.

The little girl began to get frightened, keeping the secret all to herself, she wanted to tell her mother, but she didn't dare to, and she was ashamed to ask the Fairy to take back her gift, it seemed ungrateful and ill-bred. So it went on and on, and it was Christmas on St. Valentine's Day and Washington's Birthday, just the same as any day, and it didn't skip even the First of April, though everything was counterfeit that day, and that was some little relief.

After a while turkeys got to be awfully scarce, selling for about a thousand dollars apiece. They got to passing off almost anything for turkeys—even

half-grown hummingbirds. And cranberries—well they asked a diamond apiece for cranberries. All the woods and orchards were cut down for Christmas trees. After a while they had to make Christmas trees out of rags. But there were plenty of rags, because people got so poor, buying presents for one another, that they couldn't get any new clothes, and they just wore their old ones to tatters. They got so poor that everybody had to go to the poorhouse, except the confectioners, and the storekeepers, and the book sellers, and they all got so rich and proud that they would hardly wait upon a person when he came to buy. It was perfectly shameful!

After it had gone on about three or four months, the little girl, whenever she came into the room in the morning and saw those great ugly, lumpy stockings dangling at the fireplace, and the disgusting presents around everywhere, used to sit down and burst out crying. In six months she was perfectly exhausted, she couldn't even cry anymore.

And now it was on the Fourth of July! On the Fourth of July, the first boy in the United States woke up and found out that his firecrackers and toy pistol and two-dollar collection of fireworks were nothing but sugar and candy painted up to look like fireworks. Before ten o'clock every boy in the United States discovered that his July Fourth things had turned into Christmas things and was so mad. The Fourth of July orations all turned into Christmas carols, and when anybody tried to read the Declaration of Independence, instead of saying, "When in the course of human events it becomes necessary," he was sure to sing, "God rest you merry gentlemen." It was perfectly awful.

About the beginning of October the little girl took to sitting down on dolls wherever she found them—she hated the sight of them so, and by Thanksgiving she just slammed her presents across the room. By that time people didn't carry presents around nicely anymore. They flung them over the fence

or through the window, and, instead of taking great pains to write "For dear Papa," or "Mama" or "Brother," or "Sister," they used to write, "Take it, you horrid old thing!" and then go and bang it against the front door.

Nearly everybody had built barns to hold their presents, but pretty soon the barns overflowed, and then they used to let them lie out in the rain, or anywhere. Sometimes the police used to come and tell them to shovel their presents off the sidewalk or they would arrest them.

Before Thanksgiving came it had leaked out who had caused all these Christmases. The little girl had suffered so much that she had talked about it in her sleep, and after that hardly anybody would play with her, because if it had not been for her greediness it wouldn't have happened. And now, when it came Thanksgiving, and she wanted them to go to church, and have turkey, and show their gratitude, they said that all the turkeys had been eaten for her old Christmas dinners and if she would stop the Christmases, they would see about the gratitude. And the very next day the little girl began sending letters to the Christmas Fairy, and then telegrams, to stop it. But it didn't do any good, and then she got to calling at the Fairy's house, but the girl that came to the door always said, "Not at home," or "Engaged," or something like that, and so it went on till it came to the old once-a-year Christmas Eve. The little girl fell asleep, and when she woke up in the morning—

"She found it was all nothing but a dream," suggested the little girl.

"No indeed!" said her papa. "It was all every bit true!"

"What *did* she find out, then?"

"Why, that it wasn't Christmas at last, and wasn't ever going to be, anymore. Now it's time for breakfast."

The little girl held her papa fast around the neck.

"You shan't go if you're going to leave it so!"

"How do you want it left?"

"Christmas once a year."

"All right," said her papa, and he went on again.

Well, with no Christmas ever again, there was the greatest rejoicing all over the country. People met together everywhere and kissed and cried for joy. Carts went around and gathered up all the candy and raisins and nuts, and dumped them into the river, and it made the fish perfectly sick. And the whole United States, as far out as Alaska, was one blaze of bonfires, where the children were burning up their presents of all kinds. They had the greatest time!

The little girl went to thank the old Fairy because she had stopped its being Christmas, and she said she hoped the Fairy would keep her promise and see that Christmas never, never came again. Then the Fairy frowned, and said that now the little girl was behaving just as greedily as ever, and she'd better look out. This made the little girl think it all over carefully again, and she said she would be willing to have it Christmas about once in a thousand years, and then she said a hundred, and then she said ten, and at last she got down to one. Then the Fairy said that was the good old way that had pleased people ever since Christmas began, and she was agreed. Then the little girl said, "What're your shoes made of?" And the Fairy said, "Leather." And the little girl said, "Bargain's done forever," and skipped off, and hippity-hopped the whole way home, she was so glad.

"How will that do?" asked the papa.

"First-rate!" said the little girl, but she hated to have the story stop, and was rather sober. However, her mama put her head in at the door and asked her papa:

"Are you never coming to breakfast? What have you been telling that child?"

"Oh, just a tale with a moral."

The little girl caught him around the neck again.

"We know! Don't you tell *what*, papa! Don't you tell *what*!"*



WILLIAM DEAN HOWELLS (1837–1920)

Best known as an editor and critic, this American fiction writer produced more than forty novels and story collections. He challenged American authors to choose American subjects, portray them honestly, and create characters who use native-American speech. As a critic, he helped to introduce writers like Mark Twain, Hamlin Garland, and Stephen Crane to American readers.



*What is Christmas? It is tenderness for the past,
courage for the present, hope for the future.
It is a fervent wish that every cup may overflow
with blessings rich and eternal, and that
every path may lead to peace.*

Agnes M. Pharo



SCENTED APPLESAUCE-CINNAMON ORNAMENTS

3 cups applesauce

3 cups ground cinnamon

Mix applesauce and cinnamon together until it is thick enough to hold a form. Flatten the mixture on a flat surface and cut into cookie-cutter shapes.

Place cookie shapes on a cookie sheet to dry for 3 to 4 days depending on the size and thickness of the cookies. If using as a hanging ornament, make a hole with a toothpick before drying. Makes 15 ornaments.



CHESTNUT DRESSING

8 Tbsp. butter

3 ribs celery with leaves, chopped

16 ounces chestnuts

1 large chopped onion

1/4 cup chopped parsley

1 pound sourdough bread, cubed

3 cups turkey stock

Preheat oven to 400°F. Cut a deep *X* into the flattest side of each chestnut and place in a single layer on a baking sheet. Bake 30 minutes, or until outer skin of chestnut splits. Wrap roasted chestnuts in a towel to keep warm. Peel off the tough outer skin of the chestnut and thinner inner skin with a sharp knife. Chop the chestnuts coarsely and set aside.

Melt butter in a large skillet over medium heat. Add onion and celery and cook, stirring occasionally, for 10 minutes. Empty skillet contents into a large bowl. Add cubed bread, parsley, and enough stock to moisten the mix, about 2 1/2 cups. Stir in chestnuts and add salt and pepper to taste.

Use to stuff poultry or place in a buttered baking dish, drizzle with 1/2 cup more stock, and bake 30 minutes to an hour.

Makes 10–11 cups.

ROASTED GOOSE

1 goose, 10–12 pounds

1 orange, halved

kosher salt and black pepper, to taste

For gillet stock (used in gravy):

2 onions, quartered

1 carrot, chopped

2 celery stalks, chopped

2 pints of water

2 sprigs of sage

2 sprigs fresh thyme

1 Tbsp. cornstarch (to thicken)

The goose should be defrosted and left at room temperature for at least 2 or 3 hours before cooking to bring it to equilibrium. This will improve the overall texture of the finished product. Remove the giblets from the goose and set aside. Wash the bird thoroughly inside and out with cool water and pat dry with a kitchen towel. Cut away any loose pieces of fat. Then rub the orange inside and outside of the bird. Mix the salt and pepper and rub into the skin and inside the cavity of the bird to season it.

Preheat the oven to 425°F.

Truss the bird by folding the wings back under the body.

Then tie the legs together with butcher's twine. Lightly prick the skin of the bird several times with a fork to allow the fat to adequately render during the cooking process. It is important not to pierce the flesh of the bird. Place the goose breast-side up on a rack in the roasting pan, and bake in the oven for approximately 30 minutes to develop some initial color. Then reduce the oven temperature to 325°F and continue cooking for approximately 3 hours.

Make a simple giblet stock to fortify and enrich the gravy while the goose is roasting by placing the giblets in a saucepan with some goose fat and cooking over low heat until browned. Add chopped onion, carrot, celery, herbs, and water. Bring to a boil and then simmer gently for about one hour. Strain and cool until needed.

The goose is done when the internal temperature of the thigh reaches 175°F. For a visual test to see if the goose is cooked, insert a skewer into the thickest part of the thigh. If the juices run clear, then it is ready. If not, then return to the oven for additional roasting time.

Once the goose is cooked, allow it to rest for 20–30 minutes. This will allow the meat to firm up and will help retain the juiciness of the bird. Remove all of the drippings from the roasting pan, strain, and remove the fat. Add these defatted drippings to the giblet broth and season to taste. To thicken the gravy, combine 1 Tbsp. of cornstarch with 3 Tbsp. of water and add to the gravy. Bring to a boil and simmer for 1–2 minutes or until thickened.



O LITTLE TOWN OF BETHLEHEM

Phillips Brooks

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting Light;
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
While mortals sleep, the angels keep their watch of wondering love.

O morning stars together, proclaim the holy birth,
And praises sing to God the King, and peace to men on earth!

How silently, how silently, the wondrous Gift is giv'n;
So God imparts to human hearts the blessings of His heav'n.

No ear may hear His coming, but in this world of sin,
Where meek souls will receive Him still, the dear Christ enters in.

Where children pure and happy pray to the blessed Child,
Where misery cries out to Thee, Son of the mother mild;
Where charity stands watching and faith holds wide the door,
The dark night wakes, the glory breaks, and Christmas comes once more.

O holy Child of Bethlehem, descend to us, we pray;
Cast out our sin, and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

HISTORICAL NOTE:

On Christmas Eve, 1865, Phillips Brooks was in Jerusalem, a trip intended to inspire spiritual rebirth after the horrors of the Civil War. Just a few months earlier, he had spoken at the funeral of President Abraham Lincoln. That clear night as he walked the streets of the Holy City, he had a sudden inspiration. Renting a horse, he set out for Bethlehem. After a solitary journey under the clear night sky, Brooks reached the tiny, remote village and was surrounded by the spirit of the first Christmas. His impoverished soul was refreshed as he considered what had happened there so many years before. Three years later on Christmas Eve, 1868, as he sat alone in his study preparing his sermon for the next day, he felt inspired to pen the words to this beautiful carol.



I, the Lord All-Powerful,
will send my messenger
to prepare the way for me.

Then suddenly the Lord
you are looking for
will appear in his temple.
The messenger you desire
is coming with my promise,

and he is on his way.

(Malachi 3:1, cev)



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